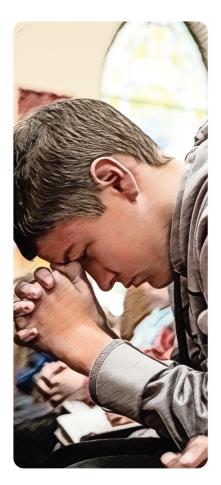
NATIONAL LUTHERAN SCHOOLS WEEK 2024







CONNECTED

JOHN 15:1-5

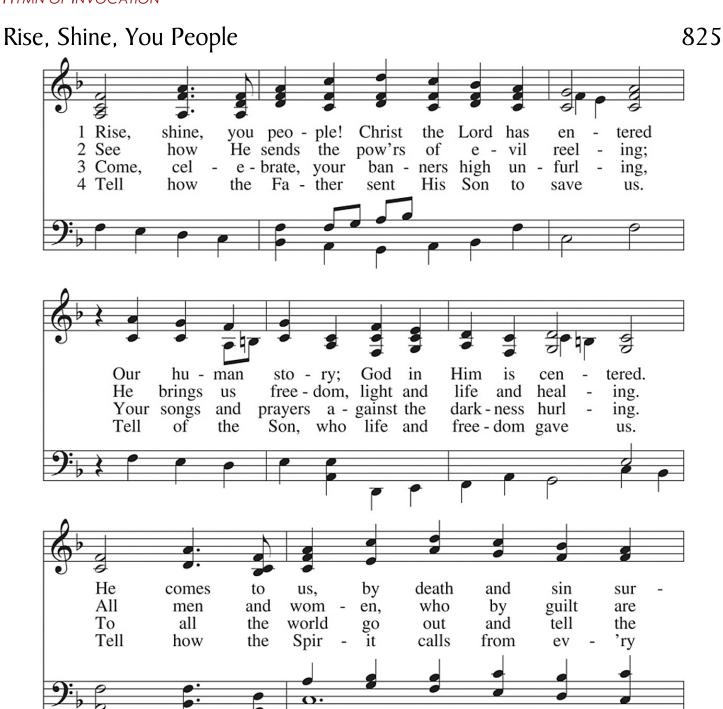
TRINITY LUTHERAN CHURCH, MENASHA, WI LUTHERAN SCHOOLS WEEK SUNDAY, JANUARY 28, 2024



DIVINE SERVICE

Setting Three

Pastoral Greeting Stand Hymn of Invocation





CONFESSION AND ABSOLUTION

The sign of the cross + may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- **C** Amen. Matthew 28:19b; [18:20]
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

 [Hebrews 10:22]
- P Our help is in the name of the Lord,
- who made heaven and earth.

Psalm 124:8

- P I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

SERVICE OF THE WORD

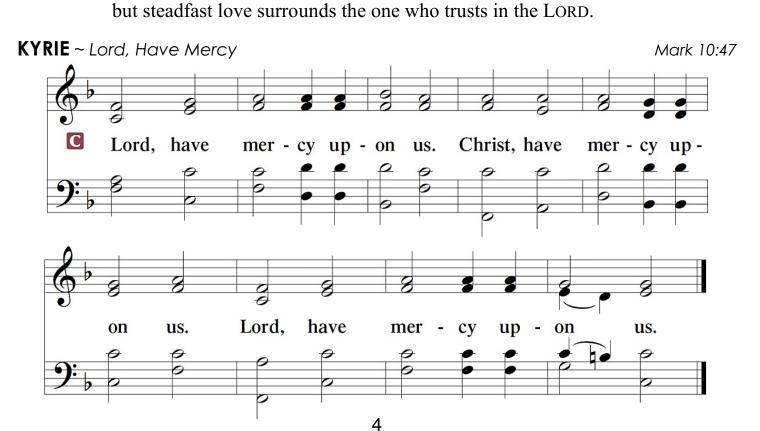
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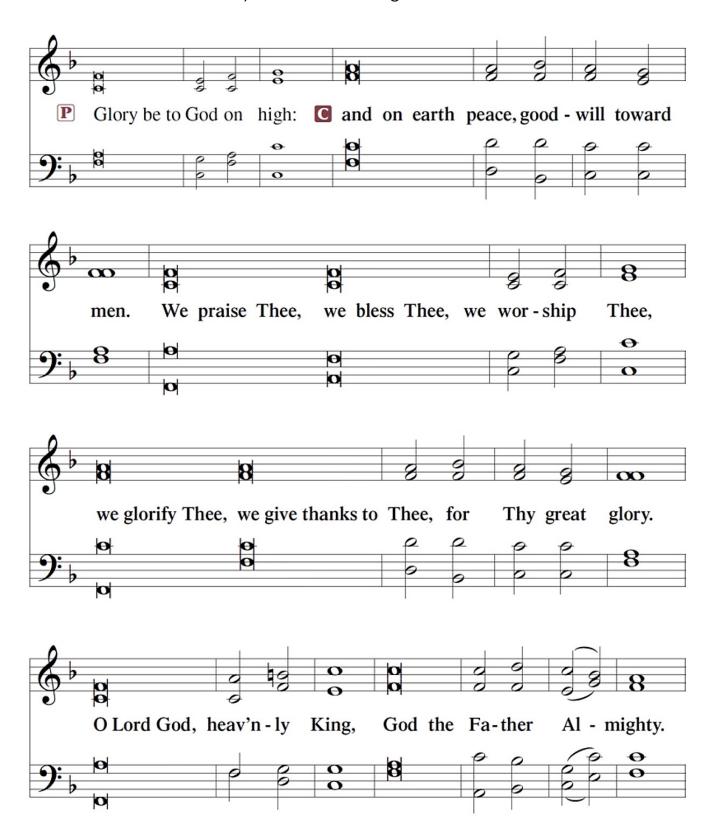
Psalm 32:1-2, 5-7; antiphon: v. 10

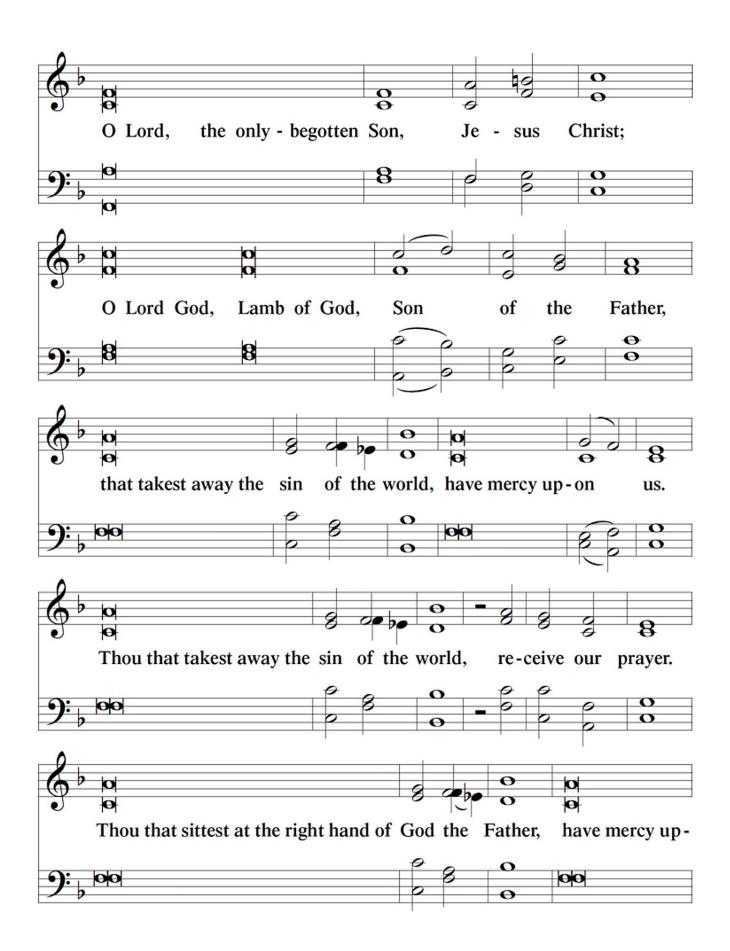
- P Many are the sorrows of the wicked, but steadfast love surrounds the one who trusts in the LORD.
- **C** Blessèd is the one whose transgression is forgiven, whose sin is covered.
- P Blessèd is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.
- I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin.
- P Therefore let everyone who is godly offer prayer to you at a time when you may be found;

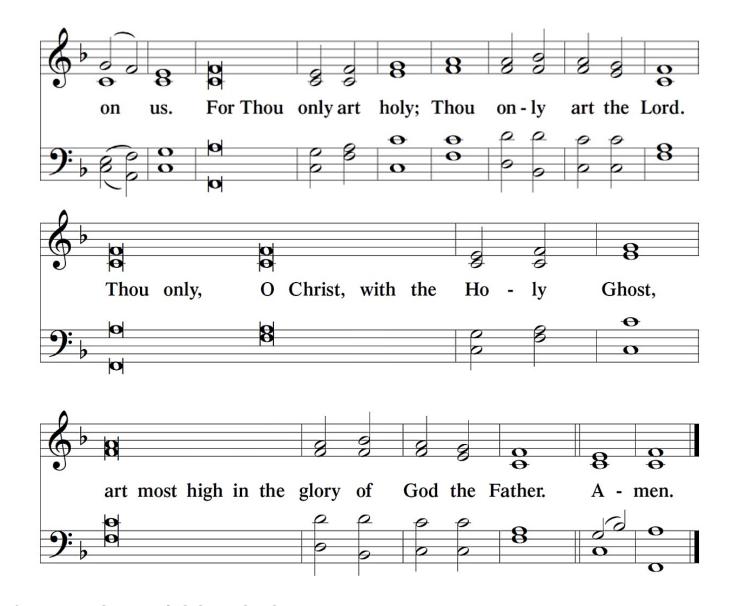
surely in the rush of great waters, they shall not reach him.

- You are a hiding place for me; you preserve me from trouble; you surround me with shouts of deliverance.
- ALL Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
 - P Many are the sorrows of the wicked,

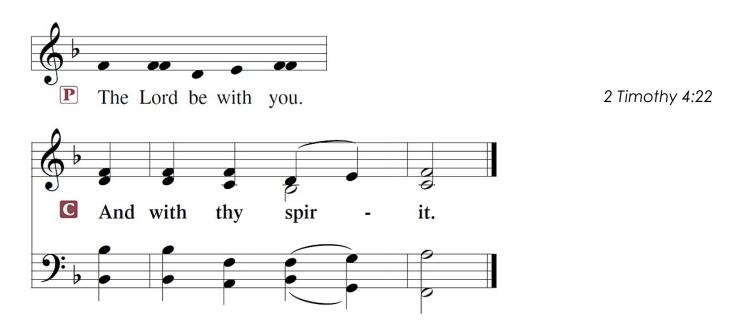








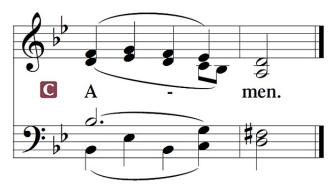
SALUTATION and COLLECT OF THE DAY





The Collect of the Day is spoken or chanted.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT ~ Deuteronomy 18:15-20

¹⁵"The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— ¹⁶just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.' ¹⁷And the Lord said to me, 'They are right in what they have spoken. ¹⁸I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. ¹⁹And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. ²⁰But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.""

- A This is the Word of the Lord.
- C Thanks be to God.

GRADUAL Psalm 117:1–2a; 96:8

Praise the Lord, all nations!

Extol him, all peoples!

For great is his steadfast love toward us, and the faithfulness of the Lord endures forever.

Ascribe to the Lord the glory due his name; bring an offering, and come into his courts!

EPISTLE ~1 Corinthians 8:1-13

¹Concerning food offered to idols: we know that "all of us possess knowledge." This "knowledge" puffs up, but love builds up. ²If anyone imagines that he knows something, he does not yet know as he ought to know. ³But if anyone loves God, he is known by God.

⁴Therefore, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one." ⁵For although there may be so-called gods in heaven or on earth—as indeed there are many "gods" and many "lords"— ⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. ⁸Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this right of yours does not somehow become a stumbling block to the weak. ¹⁰For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? ¹¹And so by your knowledge this weak person is destroyed, the brother for whom Christ died. ¹²Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. ¹³Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

ALLELUIA



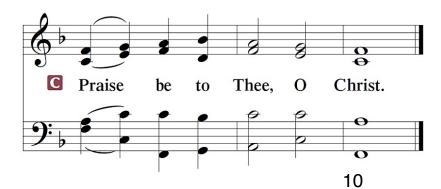
HOLY GOSPEL ~ Mark 1:21-28

P The Holy Gospel according to St. Mark, the first chapter.



²¹They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. ²²And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³And immediately there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴"What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." ²⁵But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him." ²⁸And at once his fame spread everywhere throughout all the surrounding region of Galilee.

P This is the Gospel of the Lord.



APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life

→ everlasting. Amen

Sit







SERMON ~ "Lest I Make My Brother Stumble"

1 Corinthians 8:1-13

Stand

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.





OFFERING

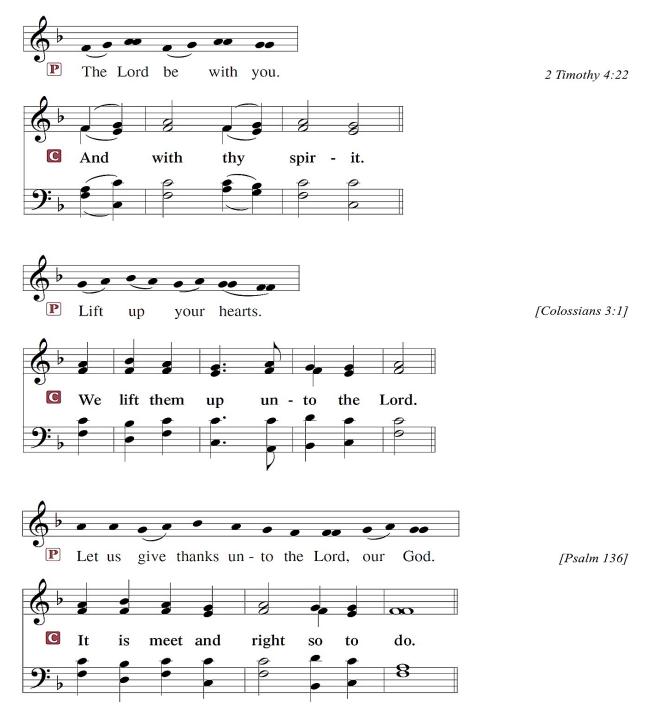
Stand

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

SERVICE OF THE SACRAMENT

PREFACE



Meet means "fitting, proper."

The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9





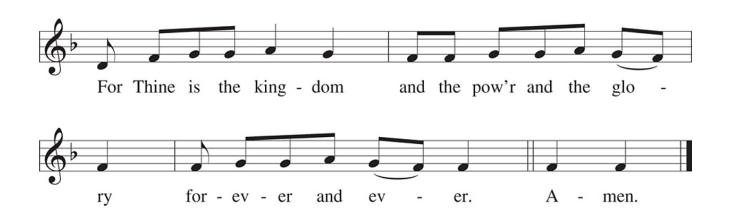
Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts."

Hosanna is a Hebrew word of praise meaning "save us now."

LORD'S PRAYER ~ Our Father Who Art in Heaven

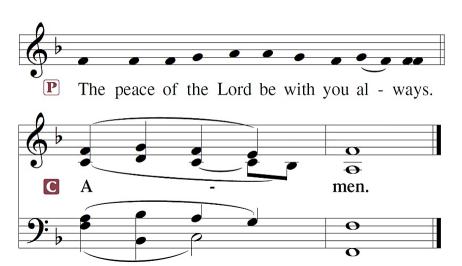
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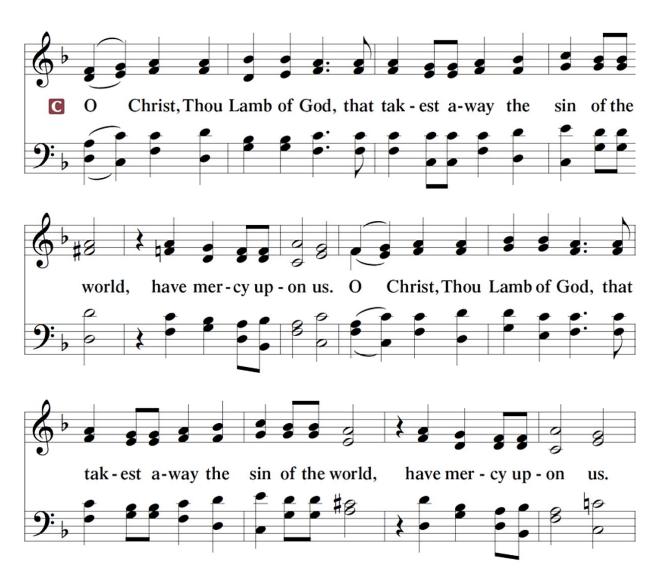


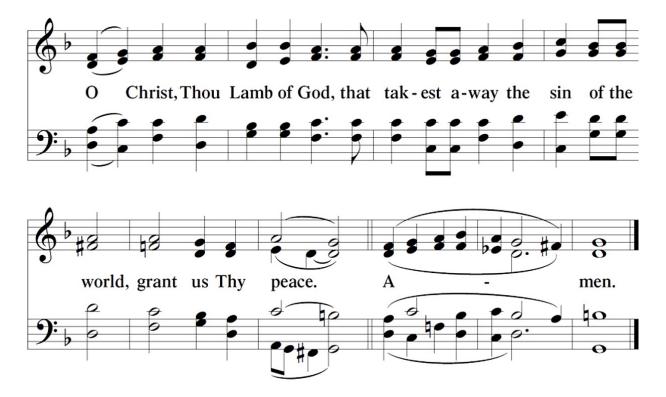




AGNUS DEI ~ Lamb of God

John 1:29

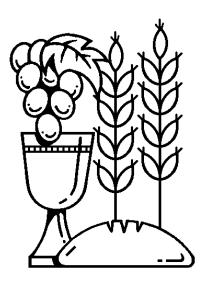




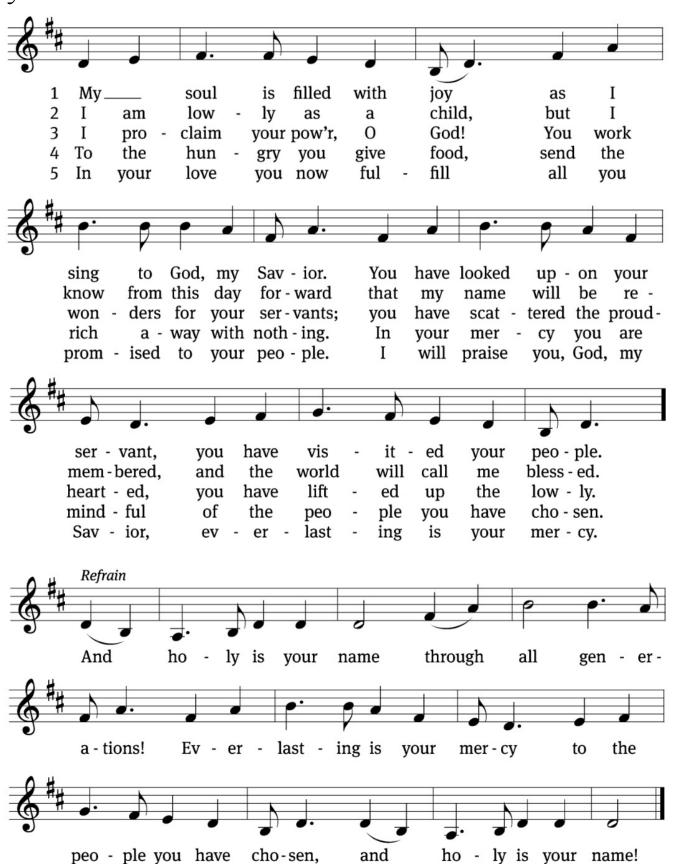
DISTRIBUTION

Sit

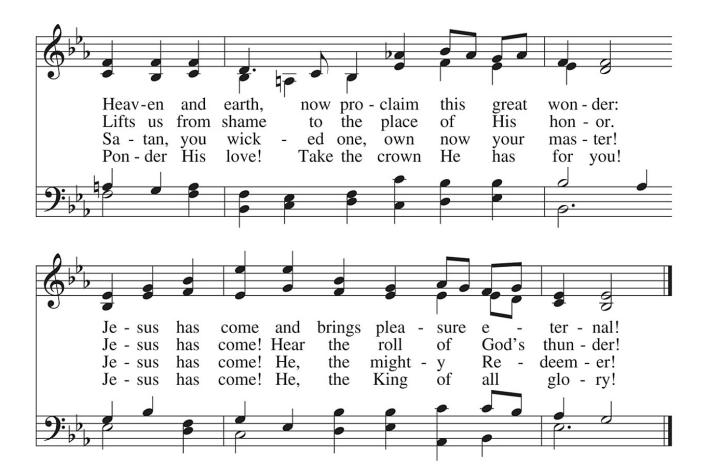
- P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.
- C Amen.
- P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C Amen.











Stand

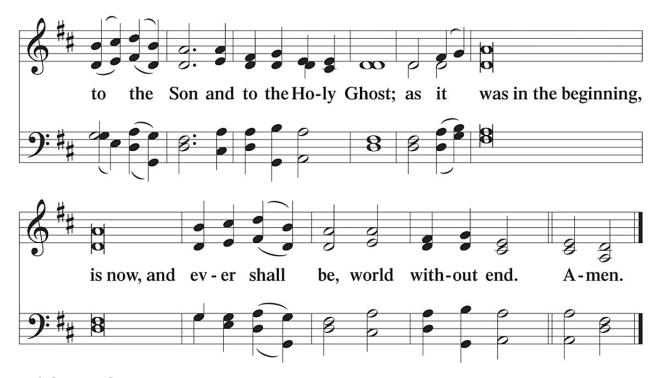
In dismissing the communicants, the following is said:

- P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart

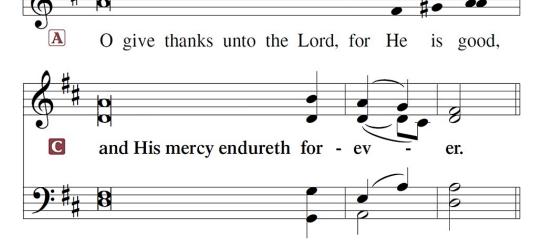
 → in peace.
- C Amen.





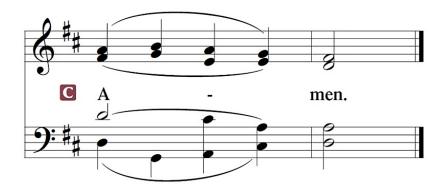


THANKSGIVING Psalm 107:1



The following is said or chanted:

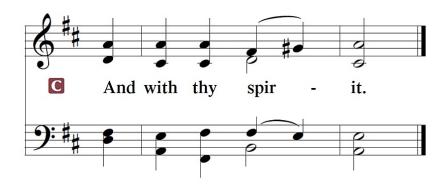
- A Let us pray.
- Me give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

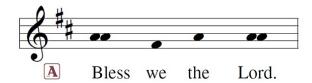


SALUTATION and BENEDICAMUS

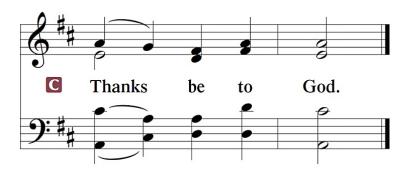


2 Timothy 4:22

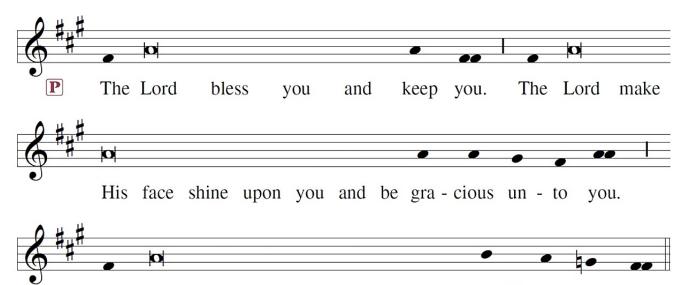




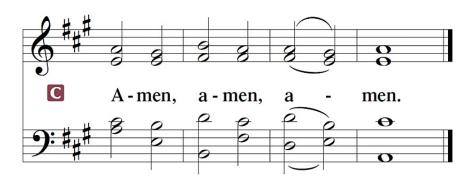
[Psalm 103:1]



BENEDICTIONNumbers 6:24-26

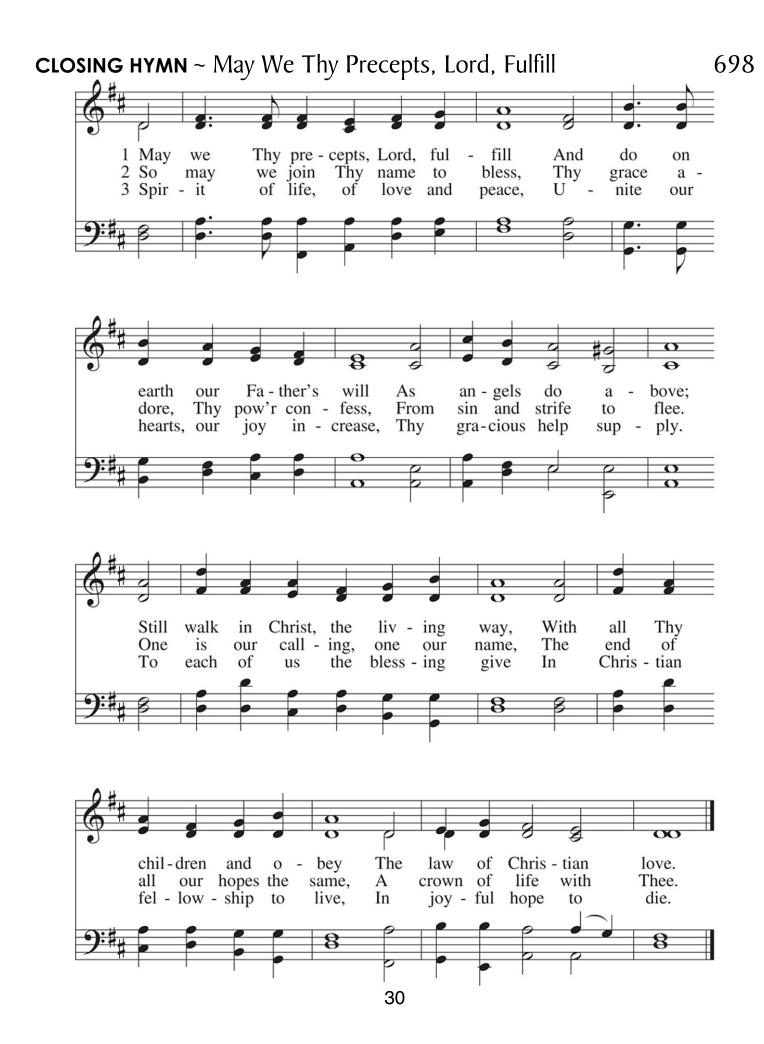


The Lord lift up His countenance upon you and + give you peace.



Sit

+ Soli Deo Gloria +



Giving to the church is an act of worship and a privilege of membership.

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